

**CRIMINAL DOCKET
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<p>THE UNITED STATES</p> <p><i>vs.</i></p> <p>JAMES RYAN SCHELL,</p> <p>Defendant.</p> <p> Rule 20: From Eastern District of Texas, Sherman Division.</p>	<p><i>For U. S.:</i></p> <p>Nathan G. Graham, U.S. Atty. Hubert H. Bryant, Asst.</p> <p> <i>For Defendant:</i></p> <p>O.B. Graham, Appt. 923 North Greenwood Tulsa, Okla. 74106 584-5177</p>

STATISTICAL RECORD	COSTS	DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 10-31-72	Clerk				
J.S. 3 mailed <i>Wentland (11-7-72)</i> 5-1-73	Marshal				
Violation Dyer Act.	Docket fee				
Title 18, U.S.C.					
Sec. 2312					
1 Count Information.					

DATE	PROCEEDINGS
10-12-72	Consent to Transfer of Case for Plea and Sentence, under Rule 20, from Eastern District of Texas, filed. v
10-12-72	Information, filed. v
10-12-72	Complaint for Violation, filed. v
10-16-72	Notice of arraignment on 10-24-72, at 10:00 A.M., mailed to parties. v
10-24-72	Deft. present and rep. by O.B. Graham, Appt. Govt. rep. by Hubert H. Bryant. Deft. advised of charge. Deft. waives Indictment; waiver signed and filed. Information read. Deft. is arraigned and enters a plea of GUILTY as to Count 1, and is adjudged GUILTY as charged in Count 1. Deft. waives jury, and waiver is filed. Sentence is passed to Nov. 7, 1972, at 10:00 A.M. Deft. is remanded to U.S. Marshal. (AEB-J

-over-

DATE	PROCEEDINGS
11-7-72	<p>Def. present in person and rep. by O.B. Graham, appt. counsel. The govt r rep. by H. Bryant.</p>
	<p>Judgment and Sentence- James Ryan Schell (39)</p>
	<p>Ct. 1- Atty Gen for the maximum period of 5 yrs, for a study as described in 18 U.S.C.A. § 4208(c), the results of such study to be furnished this court within 90 days, whereupon the sentence of imprisonment herein imposed maybe subject to modification in accordance with 18 U.S.C.A. § 4208(b)(AEB-J)h</p>
11-7-72	<p>Order of J&C filed and entered. Two c.c. to USM.(AEB-J)h</p>
12-1-72	<p>Marshal's return of J&C, filed. Delivered def. to Med. Center for Fed. Prisoners at Springfield, Mo. on 11/17/72. rm</p>
4-17-73	<p>Case called for Re-Sentencing. Parties present and rep.-Deft. appears in person and is rep. by O.B. Graham. Deft. & Counsel are asked if they care to say anything before sentence is passed. Judgment and Commitment - James Ryan Schell (39)</p>
	<p>Ct. 1 - Deft. is committed to the custody of the Atty. Gen. for a period of Three (3) Years, & further ordered that the Deft. may become eligible for parole at such time as the board of parole may determine as provided in T. 18, U.S.C.A., Sec. 4208(a)(2). The Court recommends commitment to the U.S. Medical Center, Springfield, Mo. (AEB-J)v</p>
4-17-73	<p>Order of J&C filed and entered. (AEB-J)v</p>
4-17-73	<p>Two c.c. to the U.S. Marshal. v</p>
4-30-73	<p>Return on Judgment and Commitment, filed. Executed by delivering deft. on 4-17-73 to U.S. Med. Ctr. at Springfield, Mo. jj</p>
8-13-73	<p>Order overruling motion for reduction of sentence, filed & entered. (AEB-J)g cpy to deft. <i>US Atty + Director, Fed. Pr.</i></p>

UNITED STATES MAGISTRATE
Eastern District of Texas

FILED
U. S. DISTRICT COURT
EASTERN DISTRICT OF TEXAS

AUG 22 1972

72 - CR - 167

RECORD OF PROCEEDINGS IN CRIMINAL CASES

ROSALIE M. TRAHAN, CLERK

By Deputy *Shirley Davis*

BEFORE Charles E. Hughes

(Name of magistrate)

104 S. Crockett, Sherman, Texas

(Address)

MAGISTRATE'S
DOCKET No. 1 CASE No. 56
THE UNITED STATES
vs.
JAMES RYAN SCHELL

Complaint filed on Aug. 21, 1972, by James Kenyon Sims
Official title SA, FBI, charging violation of
United States Code, Title 18, Section 2312, on March 22,
19 72, at McKinney, Texas in the ~~XXXXXX~~ Sherman
division of the Eastern district of Texas
as follows: transport in interstate commerce from
Oklahoma to McKinney, Texas, a 1961 Chevrolet
knowing same to have been stolen.

(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date Aug. 21, 1972 Warrant/~~Summons~~ for James Ryan Schell
to (name and title of officer) J. Keith Gary, U. S. Marshal, Beaumont
Substance of return _____

(Name of defendant)

FILED

Date _____ Warrant/Summons for _____
to (name and title of officer) _____
Substance of return _____

OCT 12 1972

(Name of defendant)

JACK C. SILVER - ACTING

U. S. DISTRICT COURT

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO MAGISTRATE:

Date _____ Arrested by _____

on warrant of _____
(Name of issuing officer)
without warrant.

Appearances { for United States _____
for accused _____

(Name)

(Address)

(Name)

(Address)

Proceedings taken _____

(Here insert with dates, when appropriate, a seriatim account of essential steps taken at hearing such as "complaint prepared,"

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

if that is the fact; any adjournments taken, etc.

Outcome _____

Bail fixed _____, 19 ____ Amount, \$ _____ Bonded _____, 19 ____, by cash
deposited by (name) _____ Address _____
transmitted to clerk of district court _____, 19 ____ [or] by surety
(name) _____ Address _____
(name) _____ Address _____, who
justified by affidavit dated _____, 19 ____, [or] committed to _____
on _____, 19 ____

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date _____ Appearances for _____

{ United States (Name) _____
(Address) _____
Accused (Name) _____
(Address) _____

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

_____, _____
_____, _____
_____, _____
_____, _____

Witness payroll containing _____ names certified to United States Marshal for payment _____, 19____
Proceedings taken _____

Outcome _____
Bail fixed _____, 19____ Amount, \$ _____ Bonded _____, 19____, by cash
deposited by (name) _____ Address _____
transmitted to clerk of district court _____, 19____
[or] by surety (names) _____ Address _____
and _____ Address _____
who justified by affidavit _____, 19____ Committed to _____
on _____, 19____
Certified to be a correct transcript.
Made this _____ day of _____, 19____
Transmitted to Clerk of United States District Court for the _____
district of _____, 19____

United States Magistrate.